

SNAP-Ed Eligible Demographics

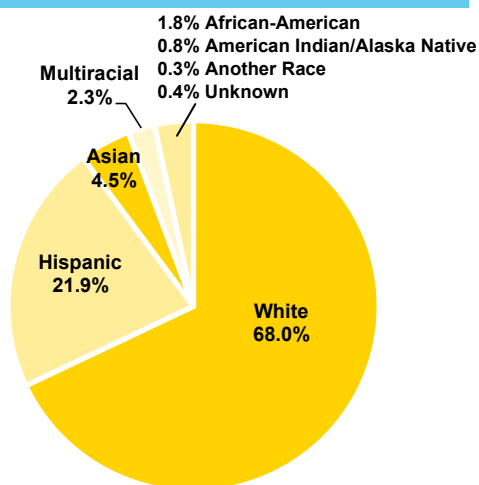
Less than 185% Federal Poverty Level

Total 70,733 (20.1%)

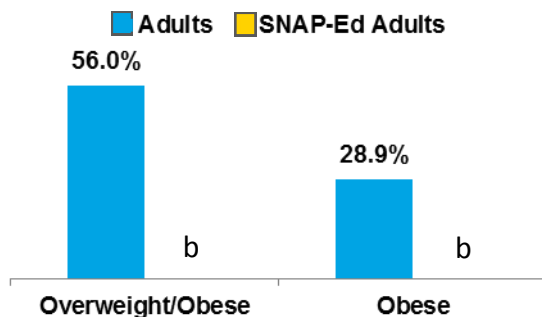
Ages (<185% FPL)

Children <6 years old	6,820 (27.0%)
Children 6-17 years old	13,456 (22.7%)
Adults 18-64 years old	39,786 (18.8%)
Seniors 65 years and older	10,671 (19.0%)

Race/Ethnicity (<185% FPL)



Obesity Prevalence



	Overweight	Obese
Age 2-11 years	9.2%	No data available
Age 12-17 years	13.7%	17.0%

Environment

Percent of SNAP-Ed Adults who can always find fruits and vegetables in neighborhood	b
Percent of SNAP-Ed Adults who can always find affordable fruits and vegetables in neighborhood	b
Percent of Children/Teens (2-17 years) visit a park, play ground, or open space last month	b
Percent of residents with limited access to healthy foods	2.3%

Population below
Federal Poverty Level
8.7%

Food Insecurity Rates

13.4% Overall

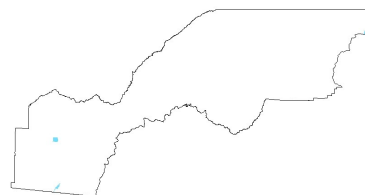
20.9% Children

Other Federal Nutrition Assistance Programs

CalFresh Participants	18,325 (5.2%)
Students Eligible for Free/Reduced Price Meals (FRPM)	20,257 (28.8%)

SNAP-Ed Eligible Locations

Census Tracts	SNAP-Ed Eligible Census Tracts
84	3 (3.6%) all races
Schools	SNAP-Ed Eligible Schools
134	22 (16.5%)



SNAP-Ed Eligible Census Tracts

Physical Activity and Nutrition

Physical Activity

Percentage of adults aged 20 and over reporting no leisure-time physical activity	14.0%
Children and Teens (2-17) physically active at least 1 hour everyday	19.7%
Children (2-11) physically active at least 1 hour everyday	39.6%

Servings of Fruit

consumed 2 or more servings per day

Children (2-11)	Children and Teens (2-17)
b	b

Fast Food

consumed 1 or more times in the past week

Adults	SNAP-Ed Adults	Children/Teens (2-17)
51.2%	b	b

Sugar-Sweetened Beverages

consumed 1 or more times per week

Adults
27.7%

^b unstable estimate

SNAP-Ed County Profiles 2015

Placer

For CalFresh information, call 1-877-847-3663. Funded by USDA SNAP-Ed, an equal opportunity provider and employer. Visit www.CaChampionsForChange.net for healthy tips.

Please refer to [Data Sources and Methodology](#) for more information on the data above.